

SHEFFIELD CITY COUNCIL Planning and Highways Committee

Report of:	Director of City Growth Department	
Date:	29/01/2019	
Subject:	Applications under various acts/regulations	
Author of Report:	Lucy Bond and John Williamson 2039183	
Summary:		
Reasons for Recommendations (Reports should include a statement of the reasons for the decisions proposed)		
Recommendations:		

Background Papers:

Under the heading "Representations" a Brief Summary of Representations received up to a week before the Committee date is given (later representations will be reported verbally). The main points only are given for ease of reference. The full letters are on the application file, which is available to members and the public and will be at the meeting.

Category of Report: OPEN

Application No.	Location	Page No.
18/03709/FUL	10 Pen Nook Drive Sheffield S36 2TW	
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18/02533/FUL (Formerly PP- 07089367)	Electricity Substation Adjacent 33Brown Lane Sheffield S1 2NH	
17/05131/FUL (Formerly PP- 06616955)	Enterprise House Site Adjacent To 1Hunshelf Park Sheffield S36 2BT	